## \*\* REVISION \*\*

## **SENATE**

## NOTICE OF PUBLIC HEARING

COMMITTEE: Administration

TIME & DATE: 8:00 AM, Tuesday, April 11, 2023

PLACE: 2E.20 (Betty King Cmte. Rm.)

CHAIR: Senator Bob Hall

The Committee will certify bills for the Local and Uncontested Calendar to be held on April 12, 2023 at 8:00 a.m.

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

<sup>\*\*</sup> See Committee Coordinator for previous versions of the schedule \*\*