

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Tuesday, February 21, 2023
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

Any unfinished business will be moved to a later date, to be determined.

Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, bring **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

The afternoon hearing will reconvene 30 minutes after adjournment of the Senate.

LBB presentation documents can be found at:

[https://www.lbb.texas.gov/Legislative Session.aspx?Session=88](https://www.lbb.texas.gov/Legislative%20Session.aspx?Session=88)

To consider the following:

SB 1 Huffman
General Appropriations Bill.

Article II - Health and Human Services

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.