

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 10:00 AM, Monday, March 27, 2023  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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The Committee intends to take up and consider recommendations from the workgroups on agencies for the following Articles, and any other pending business:

Article I (General Government)  
Article II (Health and Human Services)  
Article III (Education)  
Article IV (The Judiciary)  
Article V (Public Safety and Criminal Justice)  
Article VI (Natural Resources)  
Article VII (Business and Economic Development)  
Article VIII (Regulatory)  
Article IX (General Provisions)  
Article X (The Legislature)

No public testimony.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**