

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture, & Rural Affairs
TIME & DATE: 8:00 AM, Monday, March 20, 2023
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

SB 28 Perry | et al.
Relating to financial assistance provided and programs administered by the Texas Water Development Board.

SJR 75 Perry
Proposing a constitutional amendment creating the Texas water fund to assist in financing water projects in this state.

SB 1080 Kolkhorst
Relating to a mitigation program and fees for the Lost Pines Groundwater Conservation District.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 hard copies to the committee clerk with your name or the name of your organization and the bill number on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.