

**NOTICE OF INTENT**

**Tuesday  
February 4, 2025**

**SB 2**

**Creighton/ Bettencourt/  
Campbell/ Hagenbuch/ Hinojosa,  
Adam/ et al.**

Relating to the establishment of an education savings account program.  
*Corrected Comm. report printed and distributed 01:20 PM, 01/29/25*