

**SENATE  
NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Thursday, February 13, 2025  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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Invited Testimony:

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) before your scheduled hearing day. Please submit 40 copies to the SFC. The hearing schedule is subject to change. Agencies should consult the postings regularly and maintain contact with SFC staff.

Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, bring **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and submit to the Assistant Clerk. Hold on to your documents until your name is called.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

LBB presentation documents can be found at:

[https://www.lbb.texas.gov/Legislative Session.aspx?Session=89](https://www.lbb.texas.gov/Legislative%20Session.aspx?Session=89)

Any unfinished business will be moved to a later date, to be determined.

**To consider the following:**

**SB 1** Huffman  
General Appropriations Bill.

**Article VIII - Regulatory**

Public Utility Commission

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Office of Public Utility Counsel  
Behavioral Health Executive Council  
Board of Chiropractic Examiners  
Board of Dental Examiners  
Texas Medical Board  
Texas Board of Nursing  
Optometry Board  
Board of Pharmacy  
Executive Council of Physical Therapy and Occupational Therapy Examiners  
Board of Veterinary Medical Examiners  
State Office of Administrative Hearings  
Funeral Service Commission  
Board of Professional Geoscientists  
Health Professions Council  
Office of Injured Employee Counsel  
Department of Insurance  
Office of Public Insurance Counsel  
Department of Licensing and Regulation  
Board of Plumbing Examiners  
Racing Commission  
Securities Board  
Special Provisions Relating to All Regulatory Agencies

#### **Article IX - General Provisions**

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\*\* See Committee Coordinator for previous versions of the schedule \*\*

#### **NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**