

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 9:00 AM, Tuesday, August 12, 2025
PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Clerk.
- **Oral and written testimony:** fill out a paper witness card and submit to the Clerk. Hold on to your documents until your name is called to the table.
- **Position only:** fill out a paper witness card and submit to the Clerk.
- **Written testimony only:** fill out a paper witness card and bring your **40 copies, with your name on each copy**, to the Clerk, during the hearing.

To consider the following:

SB 3 Huffman

Relating to making supplemental appropriations for disaster relief and giving direction and adjustment authority regarding those appropriations.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.