

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Jurisprudence
TIME & DATE: 9:00 AM, Wednesday, May 7, 2025
PLACE: 2E.20 (Betty King Cmte. Rm.)
CHAIR: Senator Bryan Hughes

The Committee will meet to consider the following:

SB 1538 Zaffirini
Relating to the registration and regulation of court recorders by the Judicial Branch Certification Commission; requiring occupational registration; creating criminal offenses.

SB 2883 Hughes
Relating to the business court.

HB 1734 Orr | et al. SP: Zaffirini
Relating to the transfer of court files in a suit affecting the parent-child relationship in which continuing, exclusive jurisdiction is transferred.

HB 2340 Metcalf SP: Zaffirini
Relating to the qualifications, communications, and recordkeeping of a child custody evaluator and the admissibility of a child custody evaluation under certain circumstances.

HB 2350 Dutton | et al. SP: Johnson
Relating to standing in a suit affecting the parent-child relationship.

HB 3376 Capriglione SP: Zaffirini
Relating to training on Alzheimer's disease, dementia, and related disorders for certain guardians.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.