** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Local Government

TIME & DATE: 10:30 AM, Monday, April 7, 2025

PLACE: E1.028 (Hearing Room)

CHAIR: Senator Paul Bettencourt

SB 434 Miles

Relating to the authority of the Harris County Hospital District to employ and commission peace officers.

SB 844 Hughes

Relating to procedures for changes to a zoning regulation or district boundary.

SB 898 Blanco

Relating to the allocation of low income housing tax credits.

SB 1177 Alvarado

Relating to fire safety inspections at public and private schools.

SB 1214 Perry

Relating to the operations and administration of the Concho County Hospital District.

SB 1454 Bettencourt

Relating to the area of operation of a municipal housing authority.

SB 1920 West

Relating to the requirement that a person submit an application for an exemption from ad valorem taxation for certain property used for human burial.

SB 1927 Hinojosa, Adam

Relating to municipal regulation of the removal of an Ashe juniper tree.

SB 1935 Hinojosa, Juan "Chuy"

Relating to the composition and operation of a property owners' association board.

SB 1965 King

Relating to the addition of territory to certain special districts.

SB 2010 Bettencourt

Relating to the authority of a political subdivision to establish and operate a guaranteed income program.

SB 2046 Bettencourt

Relating to penalties for certain offenses involving county competitive bidding requirements; increasing criminal penalties.

SB 2068 Bettencourt

Relating to the tax administration for property tax protests and appeals.

SB 2073 Zaffirini

Relating to the authority of an appraisal district to purchase, finance the purchase of, or lease real property or construct or finance the construction of improvements to real property.

SB 2183 Hinojosa, Adam

Relating to the periods during which a retail fireworks permit holder may sell fireworks to the public.

SB 2260 Cook

Relating to reports on information regarding certain multifamily residential developments to the Texas Department of Housing and Community Affairs.

SB 3034 Bettencourt

Relating to the designation of a portion of State Highway 249 in Montgomery and Grimes Counties as the Doug Pitcock Aggie Expressway.

The Committee may also consider pending business.

Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, please bring 18 copies with your name on each copy to E1.028, and send an electronic copy to ross.leake_sc@senate.texas.gov and jared.yust_sc@senate.texas.gov. All written testimony will be distributed to the Committee Members during or after the hearing. Those registering a position only may do so at any Senate kiosk by the end of the hearing. Oral testimony: Please use the kiosks outside in the extension hallways. Oral and written testimony: Please use the kiosks in the extension hallways and submit your written testimony to Committee staff located in E1.028.3

Position only: Register using the Senate kiosk located in the extension hallways or by going to $\frac{\text{http://swrs}}{\text{swrs}}$ on public-capitol. Kiosk registration will open at 9:30 a.m. the morning of the hearing.

·Written testimony only: If providing written testimony, please bring 18 copies with your name on each copy to E1.028 and submit to Committee staff, and submit electronically to ross.leake sc@senate.texas.gov and

jared.yust sc@senate.texas.gov.

·All written testimony will be distributed to the Committee Members during or after the hearing.

For those unable to appear in person, comments may be provided directly to each Committee Member, whose contact information can be found at:
www.senate.texas.gov

Bills deleted after last posting:
SB 907

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.