

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Thursday, March 20, 2025  
PLACE: Senate Chamber  
CHAIR: Senator Bryan Hughes

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The Senate Committee on State Affairs will consider the following:

- SB 16** Hughes | et al.  
Relating to requiring a person to submit proof of citizenship to register to vote; creating criminal offenses.
- SB 76** Hall  
Relating to elimination of the countywide polling place program.
- SB 310** Hughes  
Relating to the determination of a majority vote in certain elections.
- SB 311** Hughes  
Relating to the writ power of the Texas Supreme Court.
- SB 396** Kolkhorst | et al.  
Relating to confirmation of a voter's residence by a voter registrar.
- SB 505** Bettencourt | et al.  
Relating to processes to address election irregularities; providing a civil penalty.
- SB 827** Parker  
Relating to the audit of an election using an electronic voting system.
- SB 964** Hughes  
Relating to the appearance of a personal identification certificate or driver's license issued to a person who is not a citizen of the United States.
- SB 1209** Hughes  
Relating to the uniform election date.
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**SB 1210** Hughes  
Relating to the jurisdiction of the Texas Supreme Court and the Court of Criminal Appeals.

**SB 1386** Huffman  
Relating to testimony or the production of evidence before the legislature or a legislative committee.

**SB 1470** Hughes  
Relating to requiring the Department of Public Safety to share data for the purpose of maintaining the statewide voter registration list.

**SB 2035** Hughes | et al.  
Relating to contributions, expenditures, and related activities for supporting or opposing a ballot measure; creating criminal offenses; providing a civil penalty.

**SJR 37** Birdwell  
Proposing a constitutional amendment clarifying that a voter must be a United States citizen.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

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Bills added after last posting:

**SB 1386**

**SB 2035**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**