

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Criminal Justice  
TIME & DATE: 8:00 AM, Tuesday, April 1, 2025  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator Pete Flores

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**SB 476** Middleton  
Relating to enhancing the criminal penalty for the offense of intoxication manslaughter in certain circumstances.

**SB 664** Huffman  
Relating to qualifications, training, removal, and supervision of certain masters, magistrates, referees, associate judges, and hearing officers.

**SB 745** Kolkhorst  
Relating to enhancing the criminal penalty for the offense of intoxication manslaughter in certain circumstances.

**SB 826** Parker  
Relating to the operation of a motor vehicle in a school crossing zone while intoxicated; increasing a criminal penalty.

**SB 989** Bettencourt  
Relating to criminal history record information for certain master, magistrate, referee, associate judge, or other court official applicants appointed or employed to serve in a state court.

**SB 1080** West | et al.  
Relating to the issuance of a provisional occupational license to certain applicants with criminal convictions.

**SB 1171** Perry  
Relating to compensation, leave, and physical fitness programs and standards for certain employees of the office of inspector general of the Texas Juvenile Justice Department.

**SB 1320** Sparks  
Relating to the establishment of the Organized Oilfield Theft Prevention Unit within the Texas Department of Public Safety.

**SB 1437** Bettencourt  
Relating to the eligibility of certain individuals for certification as certain juvenile officers or employees of a juvenile facility.

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**SB 1727**

Perry | et al.

Relating to the protection and detention of a juvenile who engages in delinquent conduct or commits a felony offense while committed to the custody of the Texas Juvenile Justice Department; changing the eligibility for community supervision; redefining habitual felony conduct.

**SB 1809**

Flores

Relating to the creation of the offense of fraudulent use or possession of a gift card or gift card redemption information.

**SB 2289**

Miles

Relating to reports regarding county jail prisoners confined in out-of-state jails.

**SB 2320**

King

Relating to increasing the criminal punishment for certain driving while intoxicated offenses.

Public Testimony will be limited to 2 minutes per person. If submitting written testimony please submit 14 copies with your name and organization on each copy.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**