

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Health & Human Services  
TIME & DATE: 8:00 AM, Wednesday, April 30, 2025  
PLACE: Senate Chamber  
CHAIR: Senator Lois Kolkhorst

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The committee will meet to consider the following:

**HB 136** Hull | et al. SP: Alvarado  
Relating to Medicaid coverage and reimbursement for lactation consultation services.

**HB 451** Thompson | et al. SP: Paxton  
Relating to a screening for the risk of commercial sexual exploitation of certain children.

**SB 425** Kolkhorst  
Relating to the creation of the child and adult protective investigations advisory committee in the Department of Family and Protective Services.

**SB 466** Paxton  
Relating to the definition of fetal death certificate.

**SB 905** Zaffirini  
Relating to the licensing and regulation of speech-language pathologists and audiologists.

**SB 1986** Hall  
Relating to warning labels for opioid prescription drugs.

**SB 2311** Paxton  
Relating to the requirements for the operational plan for certain general residential operations licensed by the Health and Human Services Commission.

**SB 2450** Hughes  
Relating to the participation and reimbursement of and requirements affecting certain providers, including providers of eye health care and vision care services, under Medicaid.

**SB 2805** Hagenbuch  
Relating to arbitration of certain out-of-network health benefit claims.

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**SB 2826**

Parker

Relating to the establishment of an education-based program to prevent medical child abuse through standardized training for medical students, healthcare professionals, and child protective services caseworkers.

**SB 2919**

Miles | et al.

Relating to power duration requirements in emergency contingency plans adopted by end stage renal disease facilities.

**SB 3001**

Kolkhorst

Relating to requiring contracts with Medicaid managed care organizations to permit the organizations to offer nutrition counseling and instruction services in lieu of other state Medicaid plan services.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the Committee Clerk with your name on each.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**